



PROJECT RESOURCE

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The Rt Rev'd David E. & Helen R. Richards

COLLEGE *for* BISHOPS

Project Resource is a program of the College for Bishops whose mission and purpose is to support bishops, and therefore, their dioceses, through personal and professional development, strengthening and empowering their vocation of carrying out God's mission in the world.

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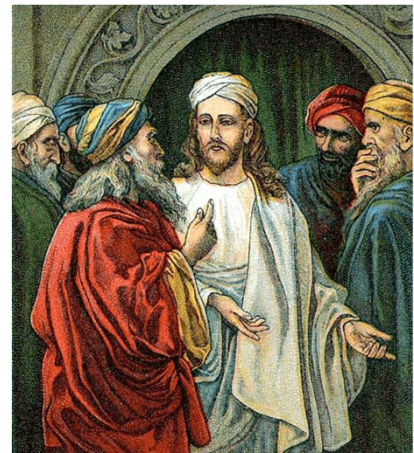
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Meditation - The Greatest Commandment



Matthew 22:34-46



Review Week 1



- Money narratives: what do we carry and what needs to be released?
- A theology of table building
- Fundraising as a ministry
- What is the "Why"

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Starting with Why



Week 1 Team Exercises: Releasing and Reimagining Together

- How do you presently think about, describe, and understand fundraising? What do you need to release, reimagine, and/or practice to view fundraising as a ministry?
- What is your "Why"?
- If a million dollars was the result of a focused effort of stewardship at your church, what would that look like?

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The Ministry of Giving:



A reminder as we begin this week:

- Sharing/Repairing of the World
- Table making
- When fundraising is ministry, lives are transformed in the giving of gifts to change and repair a broken world as we reconcile ourselves to God.

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Week 2 - Project Resource



New donor motivations = Pastoral Needs

What has changed in light of the cascading crises of the past few years?

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W eek 2 - Project Resource



New donorm otivation #1 = M eaning M aking

A phase of grief

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W eek 2 - Project Resource



New donorm otivation #2 = Rage/Catharsis

O ccurred prior to COVID , re-em erging as phase of grief

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Week 2 - Project Resource



Seth MacFarlane donates \$2.5M to NPR in response to Tucker Carlson attacks on media

BY ARNE FOLLEY | 04/10/24 5:35 PM EDT

20,769 SHARES

Seth MacFarlane is donating \$2.5 million to NPR in response to Fox News host Tucker Carlson's comments about dishonesty in the media.

According to Deadline, MacFarlane, who has worked with Fox on shows including "American Dad!" and "Family Guy," will be making a \$2 million donation to NPR and a \$500,000 donation to Los Angeles's NPR member station, KPCC.

The report comes after Carlson told viewers on Thursday: "If you're looking to understand what's actually happening in this country, always assume the opposite of whatever they're telling you on the big news stations."

In response to Carlson's remarks, MacFarlane told his followers on Twitter: "In other words, don't think critically, don't consult multiple news sources, and in general, don't use your brain."

Seth MacFarlane @SethMacFarlane
In other words, don't think critically, don't consult multiple news sources, and in general, don't use your brain. Just study obey Fox News. This is a trap. #TRUMP #RIPUPONTHEHILL

Just In...

- Ford adding thousands of jobs around Detroit, investing \$1.45B**
TRANSPORTATION — 2H 48 AGO
- Trump expected to attend World Economic Forum in January**
ADMINISTRATION — 3H 18 AGO
- Manafort hospitalized after heart problems report**
CAMPAIGN — 4H 28 AGO
- Both sides make their closing arguments on Trump impeachment articles**
HOUSE — 6H 55 AGO
- McConnell: Senate trial should not include witnesses**

Most Popular

- Supreme Court ruling pulls rug out...**
3,321 SHARES
- Sanders surges ahead of Iowa...**
734 SHARES
- McConnell shoots down Schumer's...**
527 SHARES
- Nadler misses procedural step in...**
450 SHARES
- McConnell takes heat from all...**
338 SHARES

Week 2 - Project Resource



2

#RageAgainstState

What is RageDonate?

TRUMP ON IMMIGRATION
"They're really bad. You have people coming in, and I'm not just saying Mexicans, I'm talking about people that are from all over that are killers and rapists and they're coming into this country."

RAGEdonate \$10

to BORDER ANGELS
More info on Border Angels

Other shit Trump has said

Slide 12

- 1 Good point.... I prefer not to see his picture anywhere, but that just me
Aaron Rogers, 9/2/2023
- 1 Oiy. @revrogers24@gmail.com : he's running again. Whats your comfort level with leaving in this slide.
UGGGGH.
Reassigned to Aaron Rogers
Erin Weber-Johnson, 9/2/2023
- 2 But it is a good example of rage as a motivation... Are there other examples? I'll look to see
Aaron Rogers, 9/2/2023

Week 2 - Project Resource



New donor motivation #3 = Agency/Social Injustice

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Donor Characteristics



A Reminder:

When stewardship is ministry, lives are transformed in the giving of gifts to change and repair a broken world as we reconcile ourselves to God.

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Donor Characteristics



How do you know what your folks need?

- Ask
- Listen
- Respond

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Donor Characteristics



Where is there data on Christian Communities of Color?

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Collective Foundation



Report: <https://collectivefdtn.org/report>



Generational Characteristics



SOME QUICK DEFINITIONS:

"Generalizations make sense when talking about thousands of people, but not when talking about one person – the person you know. Applying a valid statistical generational characteristic to one person is stereotyping!"

– Haydn Shaw

Donor Characteristics



Generational Characteristics: Not a magic bullet, but a helpful resource tool to think about giving strategies.

Updated cohorts from Pew as of 2021:

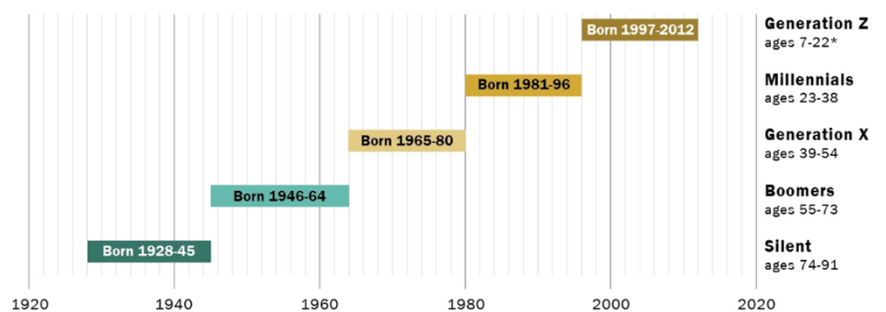
- Silent Generation: 1928-1945
- Baby Boomer: 1946-1964
- Generation X: 1965-1980
- Millennial: 1981-1996
- Generation Z: 1997-2012

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Donor Characteristics



The generations defined



*No chronological endpoint has been set for this group. For this analysis, Generation Z is defined as those ages 7 to 22 in 2019.

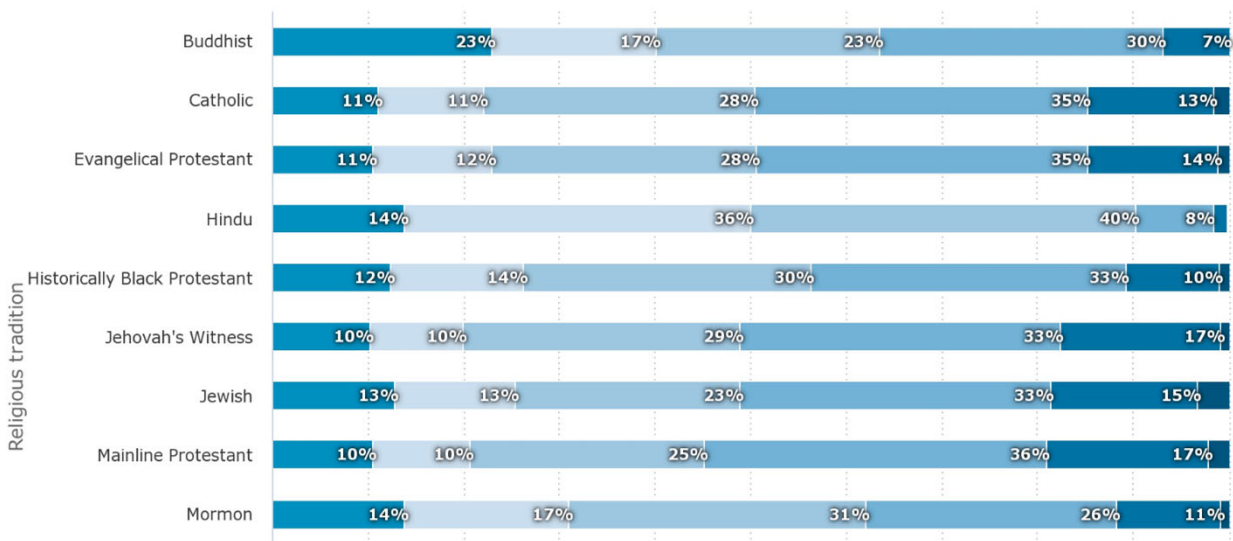
PEW RESEARCH CENTER

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The Religious Landscape Study, Pew Research Center, downloaded November 17, 2021.
<https://www.pewforum.org/about-the-religious-landscape-study/>

Generational cohort by religious group

% of adults who are...



Generational Characteristics



Silent Generation: 1928-1945

Defining cultural moments:

- W W II: The move from rural to urban, the rise of the single authority/expert by radio, Japanese encampments
- GI Bill: Inequity of wealth/opportunity distribution
- Greatest Depression: collective suffering, red lining

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Generational Characteristics



Silent Generation: 1928-1945

Defining Characteristics:

- Value uniformity, loyalty, "if everyone did their part."

MESSAGE: Legacy, faithful stewardship of resources

STRATEGY: Authority figure/Voice of the expert

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Generational Characteristics



Silent Generation: 1928-1945

If your church or institution has a significant number, you may hear the language of giving of

"If we all do our part" or

"I give because so much has been given to me" or

"I sacrifice because it's what is expected."

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Generational Characteristics



The Baby Boomer Generation: 1946-1964

Defining Cultural Moments:

- Vietnam War/WaterGate
- Civil Rights Movement
- Shift from Church as center of community
- Start of philanthropic red lining
- Shift from single authority to multiple authority

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Generational Characteristics



The Baby Boomer Generation: 1946-1964

Defining Characteristics:

- Care of self is more important than uniformity
- Need information on impact/how gift will be used.
- Need for transparency in light of mistrust of institutions

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Generational Characteristics



The Baby Boomer Generation: 1946-1964

MESSAGE: 1.) Use of gift in tactfully/wisely and 2.) Prioritization of Giving

STRATEGY: "Trust indicator", like charity navigator rating or endorsement, when possible, transparent money narrative budgets, drop any language of obligation, regular check ins to share in tact of gift

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Generational Characteristics



Baby Boomer: 1946-1964

If your church or institution has a significant number, you may hear the language of giving of

"We are faithful stewards of God's gifts" or

"We are part of a community and know it will make an impact" or "We give to invest back what has been given to us."

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Generational Characteristics



How would your invitation to a Greatest Generation/Mature potential donor look different from that of a Baby Boomer?

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Generational Characteristics



Generation X: 1965-1980

Defining Cultural moments:

- End of Cold War
- Latchkey Kids
- First Generation to not do as well financially as their parents
- The tech Revolution
- War on Drugs
- Rise of the personal computer
- Will move 5+ times over the course of their career

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Generational Characteristics



Generation X: 1965-1980

Defining Characteristics

- Experience tied to giving
- Wish to "experience" church, though may not attend regularly
- Experience is tied to relationship, giving is supported when leaders are seen rather than institutions

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Generational Characteristics



Generation X: 1965-1980

MESSAGE: We are a people/community who care about each other. Put individuals in front of ministries/institutions.

STRATEGY: Year-round thinking on giving. Don't just focus on the fall. Focus on peer-to-peer experience.

Generational Characteristics



Generation X: 1965-1980

If your church or institution has a significant number, you may hear the language of giving of

"We give because we know ____ uses these to make an impact" or

"We give as we've experienced the power of God's love and want others to know it" or

"We give to tell us who we are together."

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Generational Characteristics



How would your invitation to a Generation X potential donor look different from that of a Baby Boomer?

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Generational Characteristics



Millennial Generation: 1980-1996

Defining Cultural Moments:

- 9/11
- Stock market crash of 2008
- War in Afghanistan and Iraq
- Obama Election
- Murders of Michael Brown, George Floyd, and so many other people of color by those in positions of authority
- First Generation of "scheduled" children

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Generational Characteristics



Millennial Generation: 1980-1996

Defining Characteristics :

- Few points to similar characteristics as silent generation
- Mentor relationships important with giving
- Authority/experts shift the level of trust
- Want to feel their gifts matter rather than used wisely or encounter a bad experience

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Generational Characteristics



MESSAGE: Your giving matters and will make an impact. Now, how do we get to know you?

STRATEGY:

- Immediate gratification of giving.
- Online community presence.
- Online stories of impact.
- Use them for focus groups, ask their opinions.
- Put them in charge of using technologies for appeals. No long appeal letters.
- Utilize their networks. Have them plan events that interest them.

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Generational Characteristics



Millennials: 1980-1996

If your church or institution has a significant number, you may hear the language of giving of

"We believe in impacting change through giving" or

"Each person giving makes a difference as we grow and learn together."

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Generational Characteristics



Generation Z :1997-2012

Defining Cultural Moments :

- Trump's Election
- Covid 19 Pandemic
- Virtual schooling
- Smart Phone/Mobile First/Text First
- Social Networking
- Climate Change

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Generational Characteristics



Generation Z :1997-2012

Defining Giving Characteristics:

- Blackbaud and Qgiv report increased giving in summer and holiday seasons. When not in school, they want to be involved and engaged.
- This group of donors is the most willing to get involved in advocating for their favorite nonprofits; 84% of Generation Z donors say they're willing to raise money for their favorite causes
- While their assets are smaller, this generation indicates that philanthropy and service is of significant importance to them.

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Generational Characteristics



Generation Z :1997-2012

MESSAGE: We know there is so much out there that is difficult. But, we believe, with your help that we can change the world together.

STRATEGY: A independent led fundraiser in honor of their birthday or milestone online

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Generational Characteristics



Generation Z:1997-2012

If your church or institution has a significant number (likely not, but we hope one day!), you may hear the language of giving of

"Our gifts can change the world. We have the power to do this today, together."

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Generational Giving



What is the Why? Strategy changes, the Why remains.

"What finally brought me back, after years of running away, wasn't lattes or skinny jeans; it was the sacraments. Baptism, confession, Communion, preaching the Word, anointing the sick – you know, those strange rituals and traditions Christians have been practicing for the past 2,000 years. The sacraments are what make the church relevant, no matter the culture or era. They don't need to be repackaged or rebranded; they just need to be practiced, offered and explained in the context of a loving, authentic and inclusive community."

– Rachel Held Evans

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Generational Giving



Cross-Generational Giving

Are there strategies that work...with a different audience?

- Videos
- Mission Moments
- Emails
- Letters

Representation rather than perfection matters.

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Generational Giving: Your Letter for all



- Who are in your "pews"?
- Based on your data, what messages need to be heard?
- What would a letter look like from your parish?

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Generational Giving



Team Exercise: Describe Your Generational Characteristics

What are the generational characteristics of your church?

- Who are in your pews?
- Based on your data, what messages need to be heard?
- What would a letter look like from your parish?

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