

Overview (Tim)

- Introduction (Regis)
- Brief History of St. Brendan's Involvement
 - Seeds of ESL Activities
 - Accompaniment to ICE Hearings Our "toe in the water"
 - Conversation Friends
 - Program Basics
 - Volunteers
 - Students
 - Cultural exchanges
 - · Partnering with our Students in Ministry
 - Accompaniment Revisited
 - Hosting
 - Visitation

Overview (continued)

- We plan to talk for about 40 minutes, allowing 20 for formal Q&A.
- <u>Simple</u> questions (clarifications, explanation of terms we use, etc.) are welcome at any time during the presentation.
- <u>Broader</u> questions that will likely require some time to answer fully are best left to the end.
 - We have index cards available if you would like to jot down a questions for us to consider during the Q&A period.

Introduction (Regis)



For in this case the saying is true, one person sows and another reaps. (John 4:37)



Accompaniment to ICE Hearings – Our "toe in the water"



The "Scary" Thing that Happened

Writing about our Astonishment and Outrage



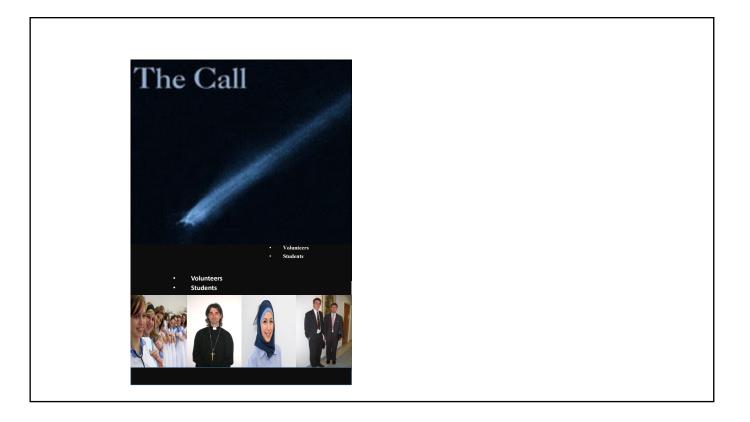












Program History (Joyce)

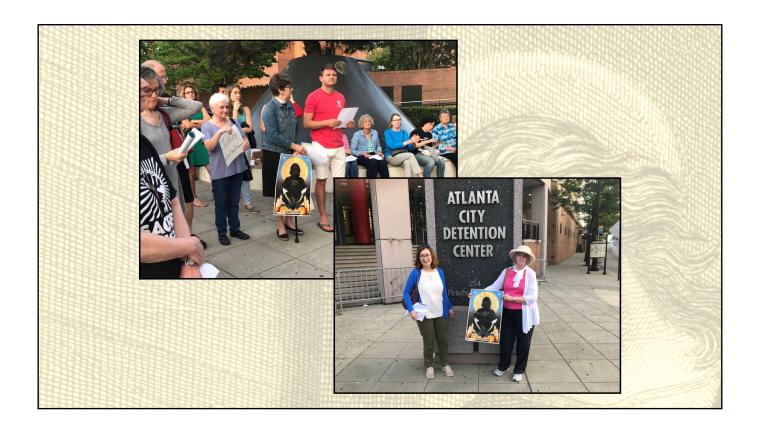
In so many ways, our involvement began with the man we lovingly refer to (in public, anyway) as "Our Friend from Haiti."

(You'll see more pictures of him as we go along.)









One of the ministries in this general area that attracted us early on—in part because of a history of such work at St. Brendan's in the past—was to provide informal tutoring in English conversational skills to non-native speakers.

We therefore invited *additional* expert speakers to (re)-introduce this particular topic.

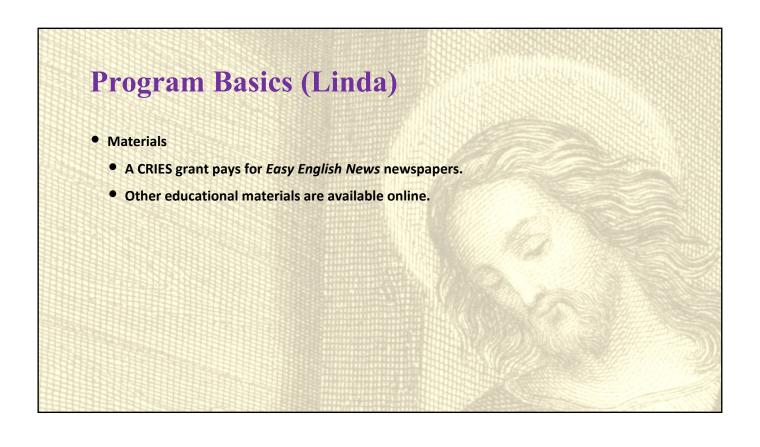
From this seed was born ...

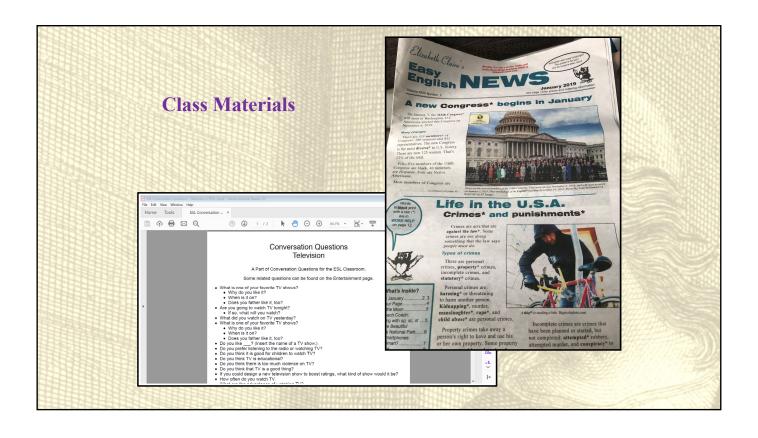
Conversation Friends
ESL Classes

Conversation Friends Program Mission (Tim)

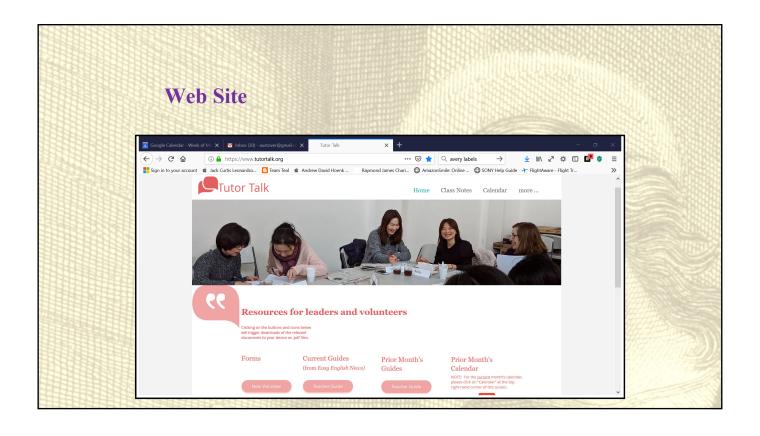
Our primary mission is to provide a safe and loving environment in which speakers of other languages improve their fluency in conversational English and familiarize themselves with U.S. culture.

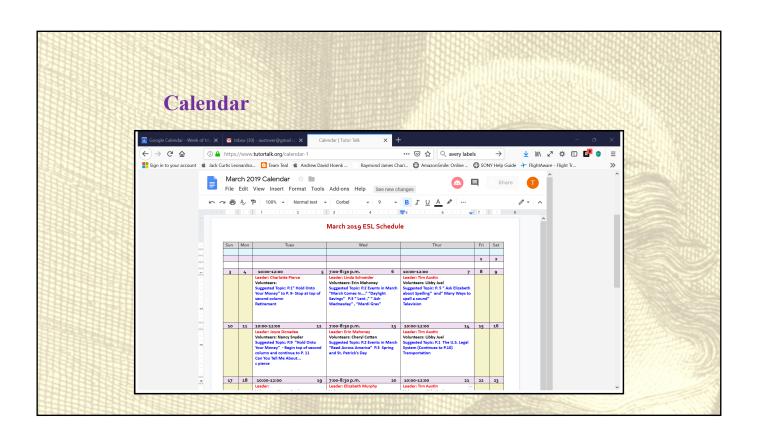
While we pursue this ministry in response to the Bible's call to care for the "alien in our midst," we do not proselytize; we simply take advantage of opportunities to respond to learners' questions about our faith when and as they arise.

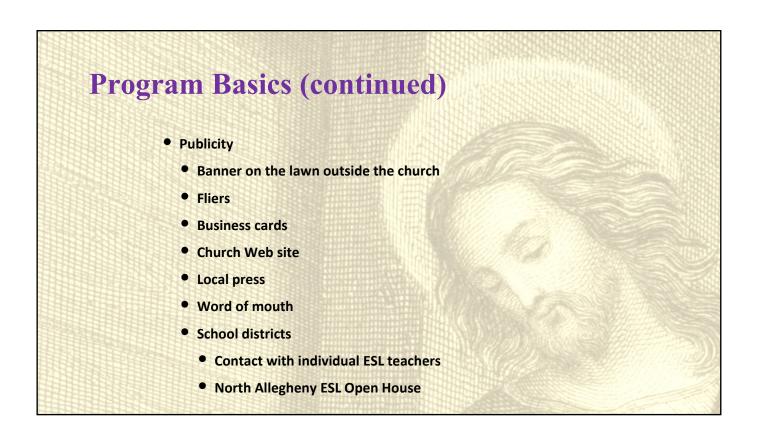


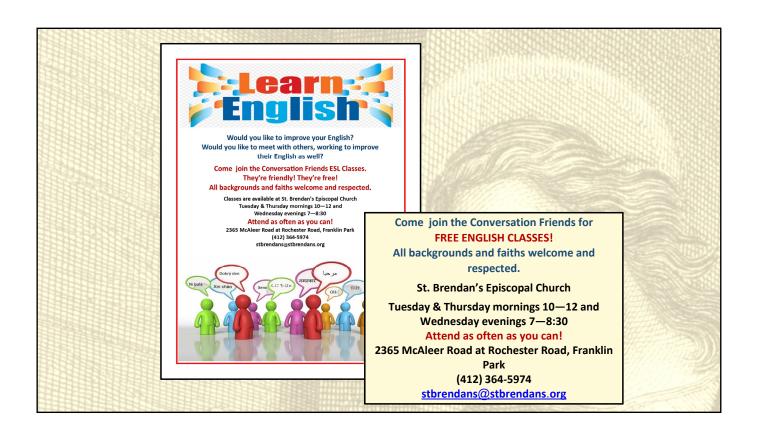


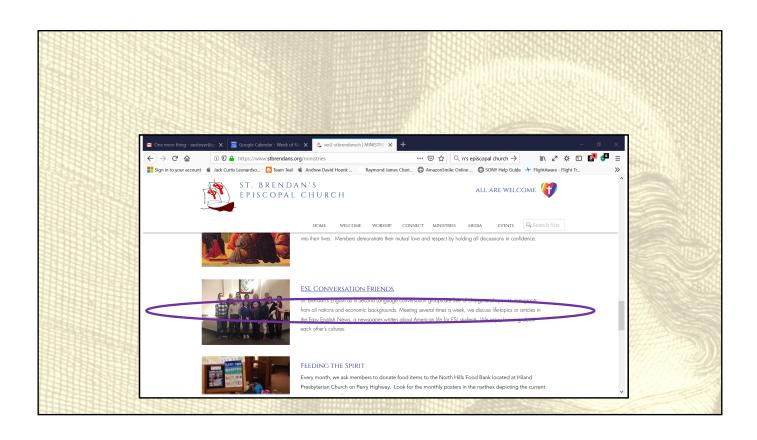
Program Basics (continued) Materials A CRIES grant pays for Easy English News newspapers. Other educational materials are available online. Committed Volunteers We require a volunteer leader and at least one helper per class. Volunteers sign up online on a monthly calendar. Students Students Students Students choose which class session(s) to attend. Tuesday 10-12:: Wednesday 7-8:30:: Thursday 10-12

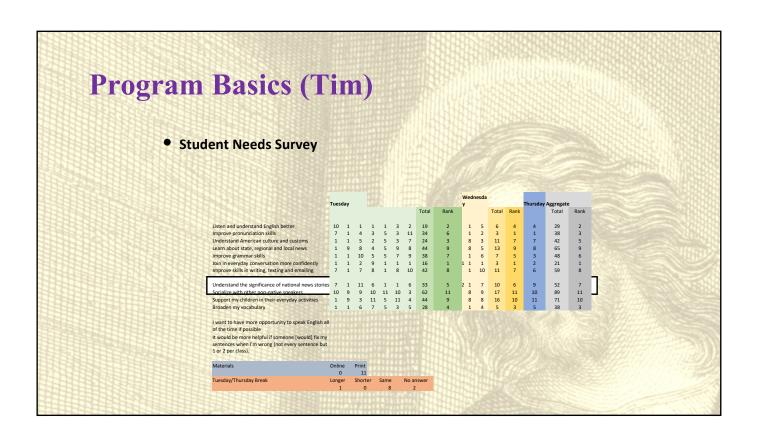


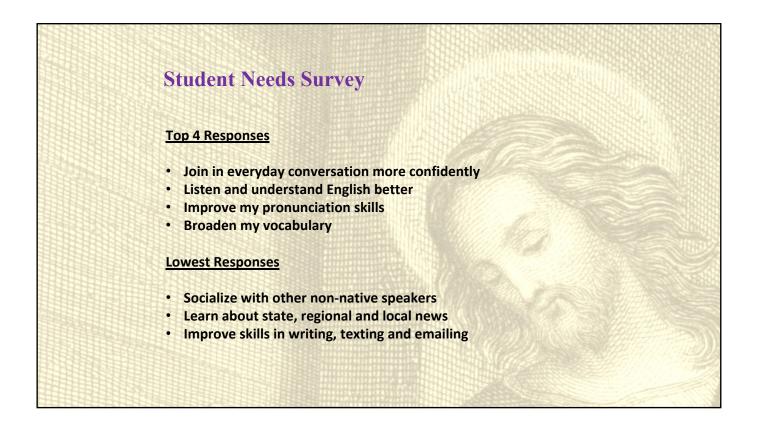








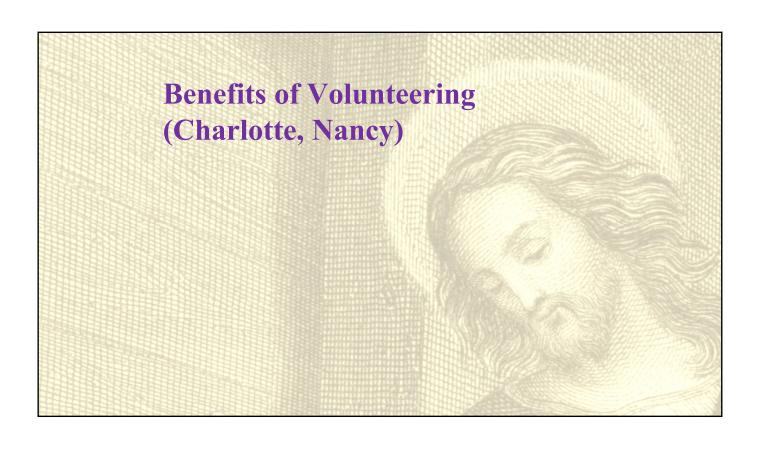


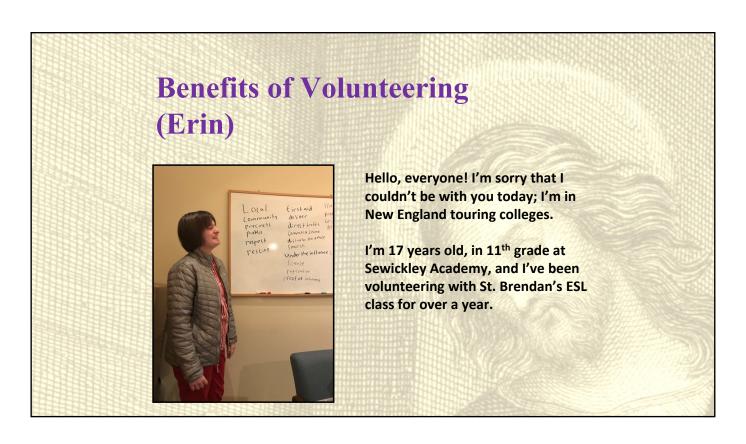


Our Volunteers (Linda)

- Many folks are interested in volunteering but cannot commit to a rigid schedule.
- We have attracted volunteers from outside the parish.
 - Two of those volunteers are ordained clergy in other denominations.
- One of our volunteers is currently in high school.







I first got involved with this program because I wanted to help immigrants navigate their new lives in the United States. When I started volunteering with this program, because I was the first minor to volunteer with the ESL classes, the leaders of the program had to contact several church leaders and set up certain procedures before I could volunteer. The program leaders ... didn't see this as a burden, and they set up the whole system very quickly. They have been so kind, welcoming, and supportive to me.

I especially enjoy helping our ESL students learn English because I have a passion for language—I'm currently learning Spanish and Mandarin Chinese at school. In ESL class, I usually assist the main teacher, but I have started to lead classes more often, and I really enjoy the opportunity to come up with a lesson plan and figure out the best ways to discuss different topics.

There is a great dynamic between teachers and helpers during classes: whichever volunteer is most knowledgeable about a certain topic will speak about it, whether they are the class leader or not. Sometimes we even ask Father Regis, St. Brendan's priest, specific questions about religious topics.

But my favorite part of volunteering with the ESL program is that I learn from the students. Since the class is conversation-based, we have many discussions about American life and how it compares to the students' lives in their home countries. The students bring unique perspectives to discussions of American life, and in this way they remind me that "normal" is a term relative to one's own culture. Most importantly, the stories that the students tell about their home countries are enthralling, and they teach me so much more about their own cultures than I could ever teach them about the US.

Thank you.

Our Students (Tim)

- Historically, most of our students have come from East Asia (China, Japan and S. Korea).
- Additional students reached us from India, Russia, Brazil, Haiti, and Turkey.
- Our students have been predominantly female and many of them have children of school age.
- A few men have recently begun coming to the night sessions.
- We have prepared some of our students to interview for—and to secure—jobs locally, though often in roles that we believe do not make full use of their talents and education.









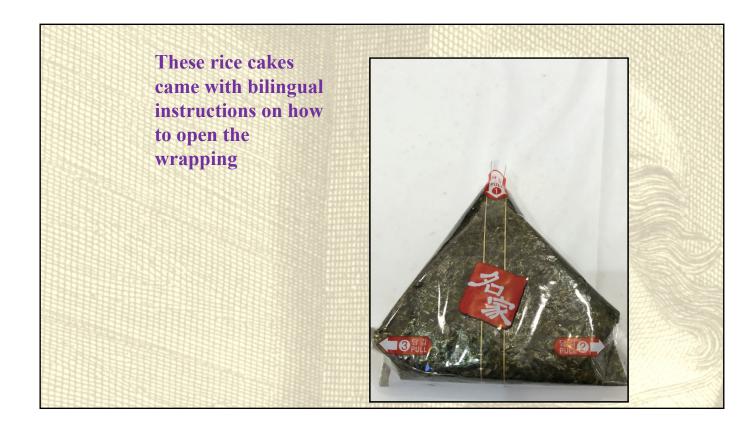


Cultural Exchange (All)

All of those at our class sessions learn a great deal about the cultures of the others in the room—a true cultural <u>exchange</u>.

On the one hand, we learn from our students ...











introduce our students to aspects of U.S.

culture.





